

|                   |                  |                  |
|-------------------|------------------|------------------|
| <b>TITLE PLAN</b> | <b>EDITION 1</b> | <b>TP965737Y</b> |
|-------------------|------------------|------------------|

**LOCATION OF LAND**

**PARISH:** MELBOURNE SOUTH

**TOWNSHIP:** \_\_\_\_\_

**SECTION:** \_\_\_\_\_

**CROWN ALLOTMENT:** 56 (PART)

**CROWN PORTION:** \_\_\_\_\_

**TITLE REFERENCE:** VOL. 1436 FOL. 082 (PART)  
VOL. 6345 FOL. 984

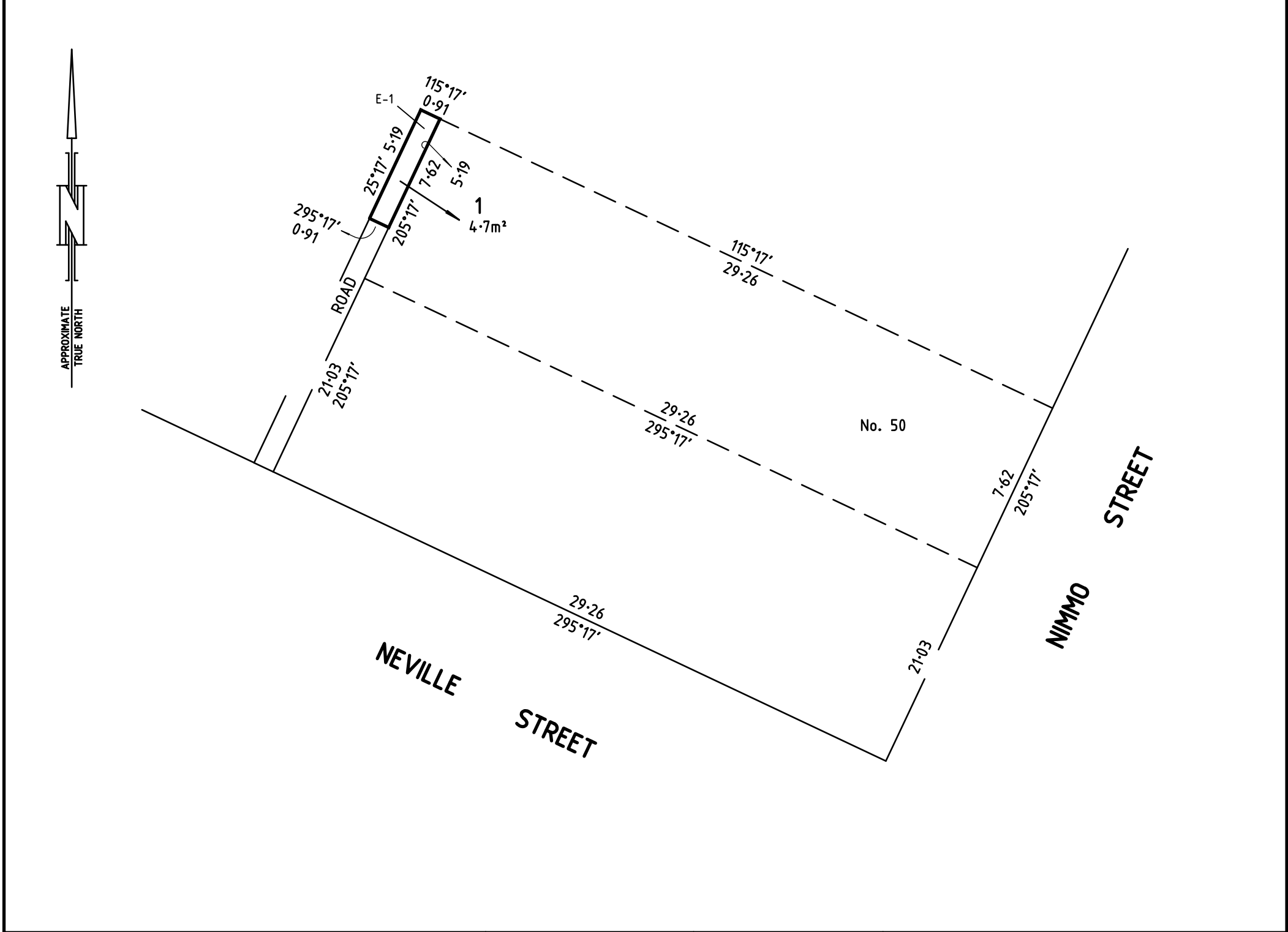
**LAST PLAN REFERENCE:** TP377954T, LOT 1

**DEPTH LIMITATION:** DOES NOT APPLY.

**WARNING:**  
THIS PLAN REPRESENTS AN EXPECTED DIVISION OF LAND;  
ANY ONE LOT MAY NOT HAVE BEEN CREATED;  
CHECK THE LOT/PLAN INDEX FOR CURRENT INFORMATION;

**NOTATIONS**

| EASEMENT INFORMATION |  |                   |                       |                                 | THIS PLAN HAS BEEN PREPARED FOR<br>LAND VICTORIA TITLE DIAGRAM PURPOSES. |
|----------------------|--|-------------------|-----------------------|---------------------------------|--|
| Easement Reference   | Purpose/<br>Authority                        | Width<br>(Metres) | Origin                | Land Benefited/<br>In Favour Of |  |
| E-1                  | AS PROVIDED FOR IN SEC. 207C<br>L.G.A. 1989. | 0.91              | SEC 207C L.G.A. 1989. | SOUTH EAST WATER CORP.          | Date:<br><br>Assistant Registrar of Titles                               |



|  |  |                                  |                        |
|--|--|----------------------------------|------------------------|
| <b>SCALE</b><br><br>LENGTHS ARE IN METRES  | <b>SCALE</b><br>1:200  | <b>ORIGINAL SHEET</b><br>SIZE A3 | <b>FILE NO:</b><br>LGD |
| <b>Millar   Merrigan</b><br><small>Land Development Consultants<br/>         Millar &amp; Merrigan Pty Ltd ACN 005 541 668<br/>         Metro 2/126 Merrindale Drive, Croydon 3136<br/>         Regional 156 Commercial Road, Morwell 3840<br/>         Mail PO Box 247 Croydon, Victoria 3136</small> | <b>SURVEYORS REF</b><br><b>28460S1</b><br>VERSION 2 DATE 31/1/22 | <b>DEALING CODE:</b> LGA         | <b>SHEET 1 OF 1</b>    |